Plaza 255 Blanchardstown Corporate Park 2 Ballycoolin Road Dublin 15



EACH MEMBER OF THE SOCIETY.

7th January 2025.

Fax: 01 899 1707.

ELECTION 2025

Notice of Committee Elections – April 2025

In accordance with the provisions of Rule 17 of the Society's rules, elections to the Committee of the Society are scheduled to take place in April 2025.

To be eligible to contest the election:

- 1. Your subscription must be up to date.
- 2. You must be nominated and seconded by two members of the Society from your province/region, as outlined below.

For electoral purposes, a member's province/region is determined by the registered address provided to the Society.

Submission of Nomination Papers

An original nomination paper, fully completed and signed (with three signatures), must be submitted to the Society's office by: 4:00 PM on Friday 7th February 2025.

Nomination Paper Overleaf.

Ten members of the Committee will be elected as follows:

(1). Province/Region of Connaught/Ulster 2 Members

3 Members (2). Province/Region of Dublin City and County

(3). Province/Region of Leinster (excluding Dublin City and County). -2 Members

(4). Province/Region of Munster 3 Members

The nomination paper overleaf should be carefully completed – please ensure that:

- 1. The **proposer**, **seconder**, and **nominee** each sign the form.
- 2. All relevant sections are completed in full.

If you require a copy of the nomination paper, you have the following options:

- Download a copy from the Download Forms section of the Society's website or access it directly using this link: https://www.medicalaid.ie/pdfs/Nomination Form.pdf
- **Request a copy by post** by contacting the Society's office.

Yours Sincerely,

Noreen McCrudden General Manager.

NOMINATION PAPER

| <u> </u> | Reg. N | 0 | |
|--|-------------------------|------------------------------|--|
| (BLOCK CAPITALS) | | | |
| of the Province/Region of | | | |
| do hereby nominate(BLOCK | CAPITALS) | Reg. No | |
| of the Province/Region of | | | |
| as a Candidate for election to the Com | nmittee of St. Pauls Ga | rda Medical Aid Society. | |
| SIGNED: | Reg. No | Date: | |
| | | | |
| (DLOCK CADITAL C) | Reg. No | | |
| (BLOCK CAPITALS) | | | |
| of the Province/Region of | | do hereby second the above | |
| nomination of | | Reg. No | |
| SIGNED: | Reg. No | Date: | |
| | | | |
| I | | Reg. No | |
| (BLOCK CAPITALS) | | | |
| of the Province/Region of | d | hereby accept the nomination | |
| SIGNED: | ı | Date: | |